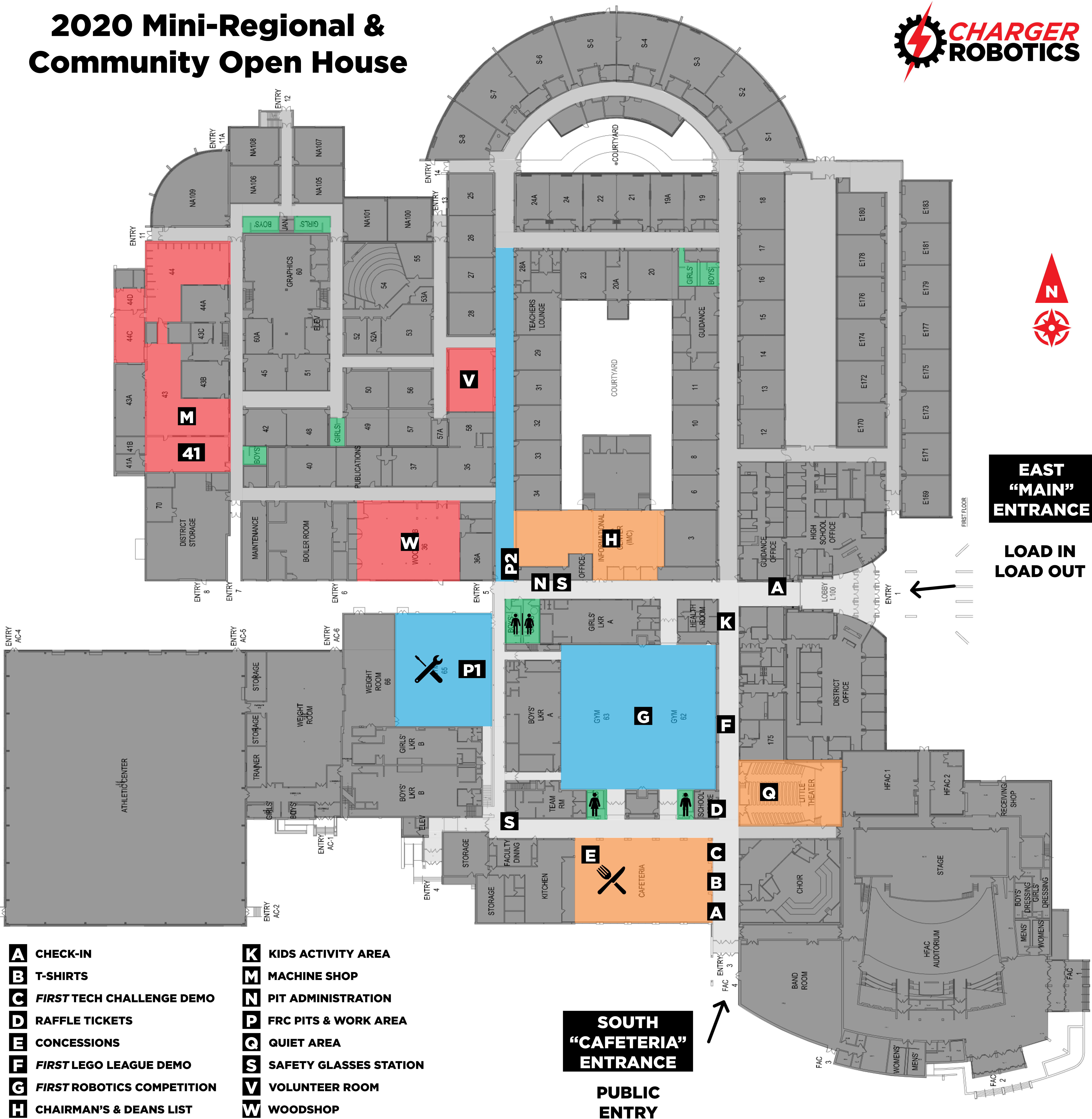


# 2020 Mini-Regional & Community Open House



**EAST  
"MAIN"  
ENTRANCE**

**LOAD IN  
LOAD OUT**

**SOUTH  
"CAFETERIA"  
ENTRANCE**

**PUBLIC  
ENTRY**

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| <b>A</b> CHECK-IN                   | <b>K</b> KIDS ACTIVITY AREA     |
| <b>B</b> T-SHIRTS                   | <b>M</b> MACHINE SHOP           |
| <b>C</b> FIRST TECH CHALLENGE DEMO  | <b>N</b> PIT ADMINISTRATION     |
| <b>D</b> RAFFLE TICKETS             | <b>P</b> FRC PITS & WORK AREA   |
| <b>E</b> CONCESSIONS                | <b>Q</b> QUIET AREA             |
| <b>F</b> FIRST LEGO LEAGUE DEMO     | <b>S</b> SAFETY GLASSES STATION |
| <b>G</b> FIRST ROBOTICS COMPETITION | <b>V</b> VOLUNTEER ROOM         |
| <b>H</b> CHAIRMAN'S & DEANS LIST    | <b>W</b> WOODSHOP               |